**Academic Performance Indicator (API) Performa for the Societal Awards**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Activity** | | **Fixed marks** | | **Marks Given by Self Evaluation** | **Marks given by Screening Committee** |
| 1 | Research Paper | International Journal | 25/ paper | |  |  |
| National Journal | 10/ paper | |  |  |
| 2 | Chapter in Book/Proceeding | International Publisher | 10/chapter | |  |  |
| National Publisher | 5/chapter | |  |  |
| 3 | Book publisher | International Publisher | 30/book | |  |  |
| National Publisher | 20/book | |  |  |
| Local publisher | 15/book | |  |  |
| 4 | Research Project | More than 30 lacs | 20/project | |  |  |
| 5 – 30 lacs | 15/project | |  |  |
| 1-5 lacs | 10/project | |  |  |
| Patent/ Technology transfer/ Product/ Process | 30 / International  20/ National  10/ State  5/ Local | |  |  |
| 5 | Research guidance | PG Thesis (Awarded) | 3/ candidate | |  |  |
| M.Phil (Awarded) | 5 / candidate | |  |  |
| Ph.D (Submitted) | 10/candidate | |  |  |
| Ph.D (Awarded) | 15/ candidate | |  |  |
| 6 | Paper Presentation in Seminar/ Conference | International | 5/ presentation | |  |  |
| National | 3/ presentation | |  |  |
| State | 2 presentation | |  |  |
| 7 | Fellowship from Academy/ Award | International | 15 per fellowship /15 per award | |  |  |
| National | 10 per fellowship / 10 per award | |  |  |
| State | 5 per award | |  |  |
| 8 | Invited lecture | International | 7 / lecture | |  |  |
| National | 5 / lecture | |  |  |
| State | 3 / lecture | |  |  |
| 9 | E learning module | Process/ content | 10/ module | |  |  |
|  | | | | | | |
| **Total** | | | |  | |  |

**Signature of the candidate**